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## BLANDFORD + NEIGHBOURHOOD PLAN 2011 - 2033 Regulation 16 Consultation 15 February to 29 March 2019

### Response Form

The proposed Blandford + Neighbourhood Plan 2011 - 2033 has been submitted to North Dorset District Council for examination. The neighbourhood plan and all supporting documentation can be viewed on the District Council's website via: <https://www.dorsetforyou.gov.uk/planning-buildings-land/planning-policy/north-dorset-planning-policy/local-planning-policy-north-dorset.aspx>

**Please return completed forms to:**

Email: [planningpolicy@north-dorset.gov.uk](mailto:planningpolicy@north-dorset.gov.uk)

Post: Planning Policy (North Dorset), South Walks House, South Walks Road, Dorchester, Dorset, DT1 1UZ

**Deadline: 4pm on Friday 29 March 2019. Representations received after this date will not be accepted.**

### Part A – Personal Details

This part of the form must be completed by all people making representations as **anonymous comments cannot be accepted**. By submitting this response form you consent to your information being disclosed to third parties for this purpose, personal details will not be visible on our website, although they will be shown on paper copies that will be sent to the independent examiner and available for inspection. Your information will be retained by the Council in line with its retention schedule and privacy policy (<https://www.dorsetforyou.gov.uk/privacypolicy>). Your data will be destroyed when the plan becomes redundant.

\*If an agent is appointed, please complete only the Title, Name and Organisation boxes to the personal details but complete the full contact details of the agent. All correspondence will be sent to the agent.

	Personal Details (if applicable)*	Agent's Details (if applicable)*
Title	Mr	
First Name	Richard	
Last Name	Dodson	
Job Title (where relevant)	Planning Obligations Manager	
Organisation (where relevant)	Dorset County Council	
Address	County Hall Dorchester	
Postcode	DT1 1XJ	
Tel. No.	██████████	
Email Address	████████████████████	

## Part B – Representation

1. To which document does the comment relate? *Please tick one box only.*

<input checked="" type="checkbox"/>	Submission Plan
<input type="checkbox"/>	Consultation Statement
<input type="checkbox"/>	Basic Conditions Statement
<input type="checkbox"/>	Other <i>Please specify:</i>

2. To which part of the document does the comment relate? *Please identify the text that you are commenting on, where appropriate.*

	<i>Location of Text</i>
Whole document	
Section	
Policy	
Page	
Appendix	

3. Do you wish to? *Please tick one box only.*

<input type="checkbox"/>	Support
<input type="checkbox"/>	Object
<input checked="" type="checkbox"/>	Make an observation

4. Please use the box below to give reasons for your support/objection or make your observation.

**Having been engaged in the evolution of the plan we are generally supportive of the plan, as a whole, as submitted.**

**We have two observations, one for a minor modification which we requested at an earlier stage, but which hasn't been incorporated - relating to the interrelationship between the NHP and the Waste plan**

**and**

**2 an update to the text as a consequence of the Waste Plan's progress as below.**

**Blandford + Neighbourhood Plan 2 – Consultation on the Submitted Plan (February 2019)**

**Response from the Mineral & Waste Planning Authority (DCC)**

Thank you for consulting the Mineral and Waste Planning Authority.

### **Background**

Since our response to the Blandford+ NP2 in December 2018, the waste planning authority has received the Inspector's report on the Bournemouth, Dorset and Poole Waste Plan. This confirmed that the Plan provides an appropriate basis for waste planning in the area, provided that a number of main modifications are made to it. It is anticipated that the Waste Plan will be adopted in June 2019. As stated previously, the Waste Plan allocates a site for the development of a new waste management centre on land immediately south-east of Sunrise Business Park (Inset 2 of the Plan). The site is allocated through Policy 3 of the Plan. The neighbourhood plan should be in conformity with the Bournemouth, Dorset and Poole Waste Plan once it is adopted, as part of the development plan.

The Blandford + group may like to update paragraph 3.20 of the B+NP2 to reflect the latest position with the Waste Plan.

## Policy B2 – Land North and East of Blandford Forum

It is noted that our previous comments in relation to Policy B2 of the B+NP2 have not been incorporated into the submission plan. These are copied below for reference.

We would request that the inspector considers inclusion of the suggested text to policy B2.

“The policy and accompanying text should refer to the allocated site for a waste management centre on land adjoining the B2 mixed use land. Development on this land should not prejudice the operation of the waste management centre (Inset 2 of the Waste Plan) and sufficient safeguards should be put in place to ensure there is no adverse effect from the siting of a school or housing on the operation of the facility and likewise so that there is no adverse impact from the waste management facility on the new development. This could be through design, layout and mitigation such as screening for example, the detail of which should be determined at the application stage. The accompanying text should specifically refer to Policy 24 of the Waste Plan.

The Waste Planning Authority recommends the addition of the following criterion to Policy B2:

***‘It is demonstrated that the proposal would not adversely impact on the operation of a waste management centre on adjoining land’***

Sara Hardy  
Senior Planning Officer  
Planning and Regulation  
21/03/19

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*Continue overleaf if necessary*

**5. Please give details of any suggested modifications in the box below.**

*Continue overleaf if necessary*

**6. Do you wish to be notified of the District Council's decision to make or refuse to make the neighbourhood plan? Please tick one box only.**

<input type="checkbox"/>	Yes
<input type="checkbox"/>	No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*If submitting the form electronically, no signature is required.*

*Please use this box to continue your responses to Questions 4 & 5 if necessary*